

OAHU COMMITTEES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND COMMITTEES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY

REG. NO.

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Lei Ahu Isa

(b) Committee Name:

Friends of Lei Ahu Isa

(c) Mailing Address:

P.O. Box 11647

Honolulu, Hawaii 96828

(d) Phone: (Bus)

383-5201

(Res)

595-0299

Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es)

7/01/99 through 12/31/99

☐ 1st Preliminary Primary

☐ Amended

☐ 2nd Preliminary Primary

☐ Short Form (11-212)

☐ Final Primary

☐ Short Form (11-213)

☐ Preliminary General

☐ Final General

☒ Supplemental

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

		COLUMN A	COLUMN B
		TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1.	Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee).....		\$3,269.02
2.	Cash on Hand at Beginning of this Reporting Period.....	(\$3,887.02)	
3.	Total Receipts with Loans (From Line 17, Column A and B).....	-0-	77,045.00
4.	Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	(3,887.02)	80,314.02
5.	Subtotal Disbursements (From Line 21, Column A and B).....	2,281.85	77,779.45
6.	Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	(1,605.17)	2,534.57
7.	(a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period.....	-0-	
	(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
	(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8.	Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).....	2,000.00	
9.	Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8).....	2,000.00	
10.	Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11.	Subtotal (Add Lines 9 and 10).....	2,000.00	
12.	Surplus/Deficit (Subtract Line 11 from Line 6).....	(\$3,605.17)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate

Date

Treasurer

Date

Form CC-5 (7/95)

SECTION II (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

RECEIPTS

TOTAL THIS PERIOD

13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less.....	-0-	\$15,970.00
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	\$1,000.00	35,075.00
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	1,000.00	51,045.00
(b) Political Party Committees		
(i) Monetary Contributions of \$100 or Less.....	-0-	-0-
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	-0-	500.00
(iv) Total Contributions from Political Party Committees (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	-0-	500.00
(c) Candidate and Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less.....	-0-	100.00
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	-0-	-0-
(iv) Total Contributions from Candidate and Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	-0-	100.00
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	1,000.00	51,645.00
14. Public Funds and Other Receipts (Interest, Refunds, Etc.) (Schedule C, Line 2 for Column A).....	-0-	-0-
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	1,000.00	51,645.00
16. Loans		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 1 for Column A)	-0-	25,400.00
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 7 for Column A).....	-0-	-0-
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	-0-	25,400.00
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	-0-	77,045.00
DISBURSEMENTS		
18. Expenditures (Schedule B, Line 3 for Column A).....	2,281.85	74,131.45
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	-0-	10,906.47
20. Loan Repayments		
(a) Candidate and Candidate's Immediate Family (Schedule E, Line 2 for Column A)	-0-	3,648.00
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	-0-	-0-
(c) Other Loans (Schedule E, Line 8 for Column A).....	-0-	-0-
(d) Total Loan Repayments (Add Lines 20(a) through 20(c) for Columns A and B)...	-0-	3,648.00
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....	2,281.85	77,779.45
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	-0-	-0-
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	\$2,281.85	77,779.45

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Lei Ahu Isa

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
8/12/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tim Lyons The Legislative Center 677 Ala Moana Blvd., Suite 815 Honolulu, Hawaii 96813		\$100.00	\$100.00
10/06/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris Company 915 L Street, Suite 1410 Sacramento, CA 95814		500.00	500.00
11/29/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UHPA Pac 1017 Palm Drive Honolulu, HI 96814		50.00	250.00
11/29/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OIE-Outrigger Pac 2375 Kuhio Avenue Honolulu, HI 96815-2992		100.00	100.00
11/29/99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds Tobacco Company P.O. Box 2955 Winston-Salem, NC 27102		250.00	250.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1000.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (HAW), COLUMN A)..... \$1000.00

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Friends of Lei Ahu Isa

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/16/99	Wholesale Travel 1617 Kapiolani Blvd. Honolulu, HI 96814	National Organization of Womens Legislative Conference in Pasadena California 7/25/99	\$389.00
7/30/99	Palama Settlement 801 North Vineyard Street Honolulu, Hawaii 96817	Donation Dinner	350.00
8/13/99	Puunui Nikkei Jin Kai	Picnic Door Prizes	125.00
9/05/99	KZOO Radio 250 Ward Avenue Honolulu, HI 96814	Okinawan Festival Ad	208.33
11/05/99	Democratic Party 839 Kapiolani Blvd. Honolulu, HI 96813	Donation	25.00
11/03/99	Kwangtung Community of Honolulu Lin Yee Hui 2308 Liloa Rise Honolulu, HI 96822	Donation for banquet	500.00
11/30/99	Rainbow Marketing 4614 Kilauea Avenue, Suite 100-301 Honolulu, Hawaii 96816	Repair Monitor	280.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....\$1877.33

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:
 Friends of Lei Ahu Isa

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/30/99	Postmaster Moiliili Station 2700 South King St., Bldg. 3 Honolulu, Hawaii 96828	Stamps for Christmas mailout	\$219.92
11/29/99	Photoplant 1221 Kapiolani Blvd., Suite 506 Honolulu, Hawaii 96814	Development of pictures	36.00
11/29/99	Office Depot 1505 Dillingham Blvd. Honolulu, HI 96817	Fax Machine Paper	48.60
12/23/99	Postmaster Moiliili Station 2700 South King St., Bldg. 3 Honolulu, Hawaii 96828	Stamps	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 404.52
 2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
 3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 2281.85

Form CC-5(B) (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE E
LOANS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF LEI AHU ISA

LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
12/ 29/98	Lei Ahu Isa P.O. Box 11647 Hon. HI 96828	\$9,400.00	- 0 -	\$7,400.00	\$2,000.00

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A).....	- 0 -		
2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....		\$7,400.00	
3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....			\$2,000.00

LOANS FROM FINANCIAL INSTITUTIONS

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A).....			
5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....			
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....			-0-

LOANS FROM OTHER SOURCES

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A).....			
8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....			
9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....			-0-
10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8).....			\$2,000.00

Form CC-5(E) (Rev. 11/97)